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NOTE: Limitation of space precludes the showing of Scientific Exhibits at this meeting.

SECRETARIES OF THE SCIENTIFIC SECTIONS

ALLERGY Leo R. Melcher, M.D. 150 Arch Street, Redwood City 94062	OBSTETRICS AND GYNECOLOGY . Ralph L. Hoffman, M.D. 2111 Fifth Avenue, San Diego 92101
ANESTHESIOLOGY Gordon C. Langsdorf, M.D. 6580 Avenida Mirola, La Jolla	ORTHOPEDICS G. Wilbur Westin, M.D. 2300 South Hope Street, Los Angeles 90007
DERMATOLOGY AND SYPHILOLOGY Norman E. Levan, M.D. USC School of Medicine, Rm. 10620, LACGH, 2025 Zonal Avenue, Los Angeles 90033	PATHOLOGY AND BACTERIOLOGY Melvin B. Black, M.D. St. Luke's Hospital, 1580 Valencia Street, San Francisco 94110
EAR, NOSE AND THROAT Irwin Harris, M.D. 4759 Hollywood Boulevard, Los Angeles 90027	PEDIATRICS Jack W. Bills, M.D. 14914 Sherman Way, Van Nuys 91405
EYE Byron H. Demorest, M.D. 5301 F Street, Sacramento 95819	PHYSICAL MEDICINE . . . O. Leonard Huddleston, M.D. 1910 Ocean Front, Santa Monica 90405
GENERAL PRACTICE Merlin A. Hendrickson, M.D. 238 North Riverside Avenue, Rialto	PREVENTIVE MEDICINE AND PUBLIC HEALTH Morris L. Grover, M.D. 100 North Garfield Avenue, Pasadena 91101
GENERAL SURGERY Harry E. Peters, Jr., M.D. 400 29th Street, Oakland 94609	PSYCHIATRY AND NEUROLOGY . Allen J. Enelow, M.D. 910 Via de la Paz, Pacific Palisades 90272
INDUSTRIAL MEDICINE AND SURGERY C. Frederick Burton, M.D. 478 30th Street, Oakland 94609	RADIOLOGY John L. Gwinn, M.D. Children's Hospital, 4614 Sunset Boulevard, Los Angeles 90027
INTERNAL MEDICINE James H. Thompson, M.D. 490 Post Street, San Francisco 94102	UROLOGY Michael J. Feeney, M.D. 3415 Sixth Avenue, San Diego 92103

EDUCATION NOTICES

MEETINGS AND COURSES

COMMITTEE ON CONTINUING MEDICAL EDUCATION

THIS BULLETIN of the dates of continuing education programs and the meetings of various medical organizations in California is supplied by the Committee on Continuing Medical Education of the California Medical Association. In order that they may be listed here, please send communications relating to your future meetings or postgraduate courses to Committee on Continuing Medical Education, California Medical Association, 693 Sutter Street, San Francisco 2.

MEDICAL MEETINGS

SEPTEMBER MEETINGS

Sept. 12-Nov. 7—**San Joaquin Medical Society**, Stockton Postgraduate Study Club. Scottish-Rite Temple, Stockton. Thursdays. 8:00 p.m. \$10 for series. Contact: Boyd Thompson, executive secretary, P.O. Box 230, Stockton. HOward 6-9535.

Sept. 17-Oct. 22—**San Francisco Academy of General Practice**-sponsored Fort Miley Symposium, medical and surgical clinics 10th Annual Session. Fort Miley Veterans' Administration Hospital Auditorium. Tuesdays, 8:00-10:00 p.m. Members, \$15. Non-members, \$20. Residents and interns, no charge. Contact: Lester C. Krotcher, M.D., chairman, 595 Buckingham Way, San Francisco.

Sept. 21-22—**Vista Hill Psychiatric Foundation** Postgraduate Seminar in Psychiatry. In conjunction with Dept. of Psychiatry, USC School of Medicine. Mesa Vista Hospital, San Diego. Saturday-Sunday. 9:00 a.m.-4:00 p.m. Contact: A. J. Enelow, M.D., 1934 Hospital Place, Los Angeles 33—or: Thomas McMillan, M.D., 7850 Vista Hill Avenue, San Diego 23.

Sept. 25—**National Kidney Disease Foundation, Southern California Chapter**, Third Annual Professional Symposium on Kidney Disease. Ambassador Hotel, Los Angeles. Wednesday. 9:00 a.m.-5:00 p.m.. \$15, including lunch. Contact: Mrs. Jean Gordon, administrative assistant, 5880 San Vicente Boulevard, Los Angeles 19.

Sept. 25-26—**American Medical Association Congress on Occupational Health**. Jack Tar Hotel, San Francisco. Contact: Henry F. Howe, M.D., secretary, Council on

Occupational Health, AMA, 535 North Dearborn Street, Chicago, Illinois.

Sept. 26-29—**American Psychiatric Association**. Sixth Western Divisional Meeting. St. Francis Hotel, San Francisco. Contact: William Bellamy, M.D., 450 Sutter Street, San Francisco.

Sept. 27-28—**Seventh Annual Western Industrial Health Conference**. Jack Tar Hotel, San Francisco. Friday-Saturday. Contact: Chapman Burke, Code 732, Mare Island Naval Shipyard, Vallejo, California.

OCTOBER MEETINGS

Oct. 2-4—**San Francisco Heart Association** 33rd Annual Postgraduate Symposium on Heart Disease. St. Francis Hotel, San Francisco. Wednesday-Friday. 9:00 a.m.-5:00 p.m. \$35. Interns, Residents no fee. Contact: Gene C. Taylor, Executive Director, 259 Geary Street, San Francisco 2.

Oct. 3-6—**Pacific Coast Fertility Society**. Flamingo Hotel, Las Vegas, Nevada. Contact: Julius Winer, M.D., secretary, 9915 Santa Monica Blvd., Beverly Hills.

Oct. 4-5—**San Diego County Heart Association** 13th Annual Professional Symposium on Heart Disease. Town and Country Hotel, Mission Valley Hotel Circle. Friday, 1:00 p.m.-5:00 p.m.; Saturday 9:00 a.m.-5:00 p.m. \$5. Contact: Mr. O. M. Avison, executive director, 2545 Fourth Avenue, San Diego 3.

Oct. 7-9—**American Electroencephalographic Society**. Jack Tar Hotel, San Francisco. Monday-Wednesday. Contact: Kenneth A. Kooi, M.D., secretary, University of Michigan Medical Center, Ann Arbor, Michigan.

Oct. 9-11—**California Division American Cancer Society**. Annual Meeting. El Dorado Motel, Sacramento. Wednesday-Friday. 9:00 a.m. daily. Contact: Robert Murphy, 875 O'Farrell Street, San Francisco.

Oct. 17—**San Diego Academy of Medicine** and the Tuberculosis and Health Association of San Diego County. Medical Symposium on Respiratory Diseases. El Cortez Hotel, San Diego. Thursday. 1:00 to 9:00 p.m. Contact: Harvey O. Randel, M.D., 3861 Front Street, San Diego.

Oct. 17-20—**Academy of Psychosomatic Medicine**. Sheraton-Palace Hotel, San Francisco. Contact: Klaus Berblinger, M.D., program chairman, Langley Porter Neuropsychiatric Institute, University of California School of Medicine, San Francisco 22.

Oct. 18—**Kern County General Hospital** Annual Postgraduate Conference. Bakersfield. Contact: George A. Paulsen, M.D., chairman, Kern County General Hospital, 1830 Flower Street, Bakersfield.

Oct. 18-19—**Kaiser Foundation Hospitals'** Seventh Annual Symposium. Fairmont Hotel, San Francisco. Friday, 7:30 p.m.-9:30 p.m., Saturday, 9:00 a.m.-5:00 p.m. Contact: Martin A. Shearn, M.D., Director of Medical Education, Kaiser Foundation Hospital, Oakland 11.

Oct. 20-23—**California Academy of General Practice** Annual Scientific Assembly. El Cortez Hotel, San Diego. Non-members \$10. Contact: Mr. William W. Rogers,

executive secretary, 9 First Street, Room 900, San Francisco 5.

Oct. 23-24—**American Heart Association Council on Arteriosclerosis. Annual Meeting.** Biltmore Hotel, Los Angeles. Non members \$15. Contact: Richard Hurley, M.D., 44 East 23rd Street, New York 10, N. Y.

Oct. 23-25—**California Hospital Association.** 1963 Annual Meeting. Yosemite National Park. Wednesday-Friday. Contact: California Hospital Association, 760 Market Street, San Francisco, EX 7-4730.

Oct. 24-26—**American Association for the Surgery of Trauma.** Mark Hopkins Hotel, San Francisco. Contact: William T. Fitts, Jr., M.D., secretary, 3400 Spruce Street, Philadelphia, Pennsylvania.

Oct. 25-27—**American Heart Association Annual Scientific Sessions.** Biltmore Hotel, Los Angeles. Members, medical students, house officers, research fellows, graduate students, U.S. Armed Forces—Free. Others, \$15. Contact: James McGraw, 44 E. 23rd Street, New York 10.

Oct. 27-Nov. 1—**American College of Surgeons Clinical Congress.** San Francisco. Contact: John Paul North, M.D., Director, American College of Surgeons, 40 East Erie, Chicago 11, Illinois.

Oct. 30-31—**California Conference of Local Health Officers.** Fresno Hacienda. Wednesday-Thursday. Contact: Acton W. Barnes, Assistant Chief, Administrative Division of Community Health Services, California State Dept. of Public Health, 2151 Berkeley Way, Berkeley 4.

Oct. 30-Nov. 2—**Nevada State Medical Association.** Joint scientific meeting with Rocky Mountain Medical Conference. The Dunes Hotel, Las Vegas. Wednesday-Saturday. \$20. Contact: Nelson B. Neff, executive secretary, 3660 Baker Lane, Reno, Nevada.

NOVEMBER MEETINGS

Nov. 1-3—**California Society of Internal Medicine Annual Meeting.** El Mirador Hotel, Palm Springs. Contact: Robert L. Paver, M.D., secretary-treasurer, 350 Post Street, San Francisco.

Nov. 1-3—**Southern California Psychiatric Society Annual Fall Convention.** Vacation Village Hotel, San Diego. 8:30 a.m. Contact: Ralph M. Obler, M.D., chairman arrangements committee, 427 North Camden Drive, Beverly Hills.

Nov. 5-13—**Ninth Congress of the Pan-Pacific Surgical Association.** Honolulu, Hawaii. Contact: F. J. Pinkerton, M.D., Director General, Pan-Pacific Surgical Association, Suite 236, Alexander Young Building, Honolulu 13, Hawaii.

Nov. 6-7—**Los Angeles Pediatric Society, 20th Annual Brennmann Memorial Lectures.** Ambassador Hotel, Los Angeles. Wednesday-Thursday. Contact: William D. Misbach, secretary, 17258 Ventura Blvd., Encino.

Nov. 7-10—**San Diego Chapter of the California Academy of General Practice.** Eighth Scientific Symposium. Flamingo Hotel, Las Vegas. Thursday-Sunday. Contact: Edwin N. Reithmayer, M.D., 1115 West Chase, El Cajon.

Nov. 8-10—**Forty First Medical Society First Annual Convention.** Riviera Hotel, Palm Springs. Contact: Mr. Don E. Rosenthal, Administrative Director, 4775 Santa Monica Boulevard, Los Angeles 29, California.

Nov. 10-13—**American Association for Automotive Medicine, Annual Meeting and Seventh Stapp Symposium.** University of California Residential Conference Center, Lake Arrowhead, California. Open to all who are interested in automotive medicine and traffic safety. Sunday-Thursday. Contact: S. M. Houston, Ph.D., Engineering Extension, Room 6266, Engineering Building II, UCLA, Los Angeles 90024.

Nov. 11-12—**Western Society for Pediatric Research.** Eleventh Annual Meeting. Ambassador Hotel and Childrens Hospital, Los Angeles. Monday-Tuesday. Contact: Denman Hammond, M.D., secretary-treasurer, Childrens Hospital of Los Angeles, 4570 Sunset Boulevard, Los Angeles.

Nov. 13—**American College of Physicians Southern California Region, Annual Basic Science Lecture.** Statler Hilton Hotel, Los Angeles. 6:30 p.m. Contact: George C. Griffith, M.D., 1136 West 6th Street, Los Angeles 17.

Nov. 15-16—**San Diego County General Hospital.** Seventeenth Annual Postgraduate Assembly. Friday-Saturday. Contact: Joseph M. Thompson, M.D., 2290 Sixth Avenue, San Diego.

Nov. 15-16—**California Nurses Association Institute on the Medico-Legal Aspects of Nursing Practice.** Jack Tar Hotel, San Francisco. Friday-Saturday. Contact: Marion McDermott, R.N., CNA, 185 Post Street, San Francisco, YUkon 6-2220.

DECEMBER MEETINGS

Dec. 2-6—**American College of Chest Physicians, Postgraduate Course on Diseases of the Chest.** Ambassador Hotel, Los Angeles. Monday-Friday. 9:00 a.m.-5:00 p.m. Contact: Alfred Goldman, M.D., program chairman, 416 N. Bedford Drive, Beverly Hills.

Dec. 2-6—**American College of Physicians Postgraduate Course.** "Psychiatry for the Internist," Phil R. Manning, M.D., and Allen J. Enelow, M.D., co-directors. Los Angeles County General Hospital. Monday-Friday. Members \$60. Non-members \$100. Contact: Edward C. Rosenow, Jr., M.D., executive director, 4200 Pine Street, Philadelphia.

Dec. 3-6—**Scripps Clinic and Research Foundation.** "Advances in Cardiovascular Diseases." La Jolla. Tuesday-Friday. \$100. Contact: Harold Lowe, M.D., assistant program chairman, Scripps Clinic, La Jolla.

Dec. 5-7—**West Coast Allergy Society, Annual Meeting.** Las Vegas, Nevada. Thursday-Saturday. 9:30 a.m.-5:00 p.m. Non-members \$25.00. Contact: Jack M. Chesebro, executive secretary, 1818 S.E. Division, Portland 2, Oregon.

Dec. 6—**Southern California Public Health Association.** Annual Meeting. Huntington-Sheraton Hotel, Pasadena. Friday. 9:00 a.m.-4:30 p.m. Members \$1. Non-members \$2. Contact: Bernard Weintraub, secretary, Los Angeles City Health Dept., 111 East 1st Street, Los Angeles.

Dec. 13-15—**California Society of Pathologists Annual Meeting.** Riviera Hotel, Palm Springs. Friday-Sunday. Contact: W. K. Bullock, M.D., secretary, Los Angeles County Hospital, Dept. of Pathology, Los Angeles.

POSTGRADUATE EDUCATION

AUDIO-DIGEST FOUNDATION

Audio-Digest Foundation (a non-profit subsidiary of the California Medical Association) provides by subscription twice-a-month tape-recorded summaries of leading national meetings and authoritative surveys of current literature. Seven separate services in: General Practice, Surgery, Internal Medicine, Obstetrics-Gynecology, Pediatrics, Anesthesiology, and Ophthalmology. A new Catalog of outstanding lectures and panel discussions in all areas of medical practice is also available. For information, write: Mr. Claron L. Oakley, Editor, 619 South Westlake Avenue, Los Angeles.

UNIVERSITY OF CALIFORNIA AT LOS ANGELES

Sept. 12-Dec. 5—**Teaching Clinics.** Thursday evenings. 24 hours.*

Oct. 16-April 15, 1964—**Basic Science Course in Ophthalmology.** Wednesday evenings.*†

Dec. 6-7—**Management of Gynecologic and Urological Problems.** Friday-Saturday.*†

Feb. 19-29, 1964—**Clinical Postgraduate Program in Mexico City.***†

Mar. 7-28, 1964—**Clinical Postgraduate Program in Egypt.***†

April 11-May 2, 1964—**Clinical Postgraduate Program in Hong Kong.***†

Dates by Arrangement—**Clinical Traineeship**—Anatomy, Anesthesia, Dermatology, Pediatrics, Radioisotopes, Urology: 2 weeks, \$150; 4 weeks, \$250. Minimum period, 2 weeks.

For information on courses for physicians or ancillary personnel, contact: Thomas H. Sternberg, M.D., Assistant Dean and Head, Department of Continuing Education in Medicine and Health Sciences, U.C.L.A. Medical Center, Los Angeles 24, 478-9711, Ext. 2114.

LOMA LINDA UNIVERSITY

Sept. 19-May 21—**Lecture Series** in association with the Riverside-San Bernardino Chapter of the American Academy of General Practice. El Rivino County Club, Riverside. Third Thursday each month. 2 hours per night. \$20 for non-members of AAGP.

Sept. 29.—**Seminar on Hypertension.** In association with San Diego Loma Linda University Alumni Chapter. Town and Country Motel, Mission Valley, San Diego. Sunday. 8 hours. \$15.

As Arranged—**Traineeships** in clinical and other departments are available by arrangement with department chairmen of the Postgraduate Division. 80 hours minimum.

Anesthesia, 6 months. 250-300 hours. \$350.

Pulmonary Diseases—can be arranged.

Continuously—**Illustrated Medical Lectures:** 30-minute tape recordings and accompanying 35-mm filmstrip, 50 to 80 full-color pictures for screen, hand or desk viewer. Available individually or by subscription. 12 or 36 titles per year, all titles produced in one year in any chosen specialty. Projectors and viewers included in subscription

plans. Contact: Loma Linda University, Illustrated Medical Lectures, Los Angeles 33.

For course information contact: W. F. Norwood, Ph.D., Assistant Dean and Chairman, Division of Continuing Education, Loma Linda University School of Medicine, 1720 Brooklyn Ave., Los Angeles, California 90033, ANgelus 9-7241, Ext. 214.

PRESBYTERIAN MEDICAL CENTER

Nov. 9—**Arthritis.** Saturday. 8 hours. \$25.

Nov. 15-16—**Problem Cases in Clinical Ophthalmology.** 16 hours. \$40. Contact: Eye Bank, Presbyterian Medical Center.

Dec. 7—**Practical Therapy of Functional Illness.** Saturday. 8 hours. \$25.

Jan. 11—**Medical Emergencies.** Saturday. 8 hours. \$25.

Jan. 25—**Surgical Emergencies.** Saturday. 8 hours. \$25.

For information contact: Arthur Selzer, M.D., chairman, Education Committee, Presbyterian Medical Center, Clay and Webster Streets, San Francisco 15. WEst 1-8000.

UNIVERSITY OF CALIFORNIA, SAN FRANCISCO

Sept. 18-Dec. 4—**Practical Psychotherapy.** Langley Porter Neuropsychiatric Institute. Wednesday. 60 hours. \$25.

Sept. 20-21—**New Concepts of Pediatric Renal Disease.** Friday-Saturday. 12 hours. \$40.

Sept. 24-Nov. 5—**Clinical Consideration in Mental Retardation.** Sonoma State Hospital, Tuesdays. 12 hours. \$10.

Sept. 26-Oct. 31—**Neuropsychiatry in General Practice.** Napa State Hospital. Thursdays. 12 hours. \$10.

Sept. 28-29—**Current Problems in Surgery.** Franklin Hospital, San Francisco. Saturday-Sunday. 15 hours. \$25.

Sept. 28-29—**Psychiatric Management in General Medicine.** Peninsula Hospital, Burlingame. Saturday-Sunday. 12 hours. \$15.

Oct. 4-6—**Progress in Urology.** Friday-Sunday. 18 hours. \$60.

Oct. 9-12—**Retinal Detachment Symposium.** Wednesday-Saturday. 24 hours. \$75.

Oct. 12-Nov. 16—**Neuropsychiatry in Medical Practice.** Agnew State Hospital. Saturday. 12 hours. \$10.

Oct. 19—**Community Planning for Handicapped Children.** Children's Hospital, San Francisco. Saturday. 7 hours. \$15.

Oct. 19-Nov. 23—**Postgraduate Seminars in Clinical Sciences.** Mercy Hospital, Sacramento. Saturdays. 9 hours. No fee.

Oct. 24-26—**The Preclinical Basis of Gynecology.** Thursday-Saturday. 15 hours. \$60.

Nov. 1-2—**Graphic Methods in Cardiology.** Friday-Saturday. 12 hours. \$40.

Nov. 9-11—**Mental Health in the Classroom.** Saturday-Monday. 18 hours. \$15.

Dec. 5-7—**Symposium on Neuroectodermal Tumors and Melanomas of the Eye.** Thursday-Saturday. 15 hours. \$75.

Dec. 6-7—**Basic Electrocardiography.** Franklin Hospital, San Francisco. Friday-Saturday. 12 hours. \$40.

Dec. 7-8—**Psychiatric Perspectives in Medicine.** Stockton State Hospital. Saturday-Sunday. 12 hours. \$15.

*Fee to be announced.

†Hours to be announced.

Dec. 13-14—**Orthopedics: Problems of Soft Tissue Disease.** Friday-Saturday. 12 hours. \$40.

Jan. 11.—**Adverse Reactions in Therapy.** Children's Hospital, San Francisco. Saturday. 6 hours. \$15.

Jan. 24-26—**Annual Symposium: Man and Civilization.** Friday-Sunday. 18 hours. \$25.

Continuously—Courses presented by special arrangement: Principles and Clinical Uses of Radioisotopes (full time, one month).

For information on courses for physicians or ancillary personnel, contact: Seymour M. Farber, M.D., Assistant Dean, Dept. of Continuing Education in Medicine and Health Sciences, University of California Medical Center, Room 565-U, San Francisco 22, MOntrrose 4-3600, Ext. 179.

UNIVERSITY OF SOUTHERN CALIFORNIA

Sept. 17-Dec. 3—**Elements of Practical Cardiology.** Los Angeles County Hospital. Tuesdays. 7:30-9:30 p.m. \$75.

Sept. 23-Oct. 4—**Intensive Review of Internal Medicine.** Los Angeles County Hospital. Two weeks. 8:30 a.m.-12:30 p.m. \$75.

Sept. 25-Nov. 20—**Bedside Cardiology.** St. Vincent's Hospital. Wednesdays. 7:30-9:30 p.m. \$65.

Sept. 26-Dec. 19—**Bedside Clinics and Set Clinics in Internal Medicine.** Los Angeles County Hospital. Thursdays. 7:30-9:30 p.m. \$75.

Oct. 5—**Heparin, Its Structure, Pharmacology, and Clinical Usage.** Statler Hilton Hotel, Pacific Ballroom. Saturday. 9:00 a.m.-5:15 p.m. 7 hours. \$5.

Oct. 10-11—**Gastroenterology.** Mayfair Hotel, Gold Room, 1256 West 7th Street, Los Angeles. Thursday-Friday. 8:30 a.m.-5:00 p.m. \$40. (Includes 2 coffee breaks and 2 luncheons.)

Oct. 25—**Scoliosis.** Orthopaedic Hospital. Friday. 8:30 a.m.-5:00 p.m. 8 hours. \$25.

Oct. 28—**Practical Office Dermatology.** Los Angeles County Hospital, Outpatient Clinic. Monday. 8:30 a.m.-5:00 p.m. \$25. (Includes 2 coffee breaks and 2 luncheons.)

Nov. 5-26—**Medical Funduscopy.** Los Angeles County Hospital, Ward 5000. Tuesdays. 7:30-9:30 p.m. \$37.50.

Nov. 7-8—**Clinical Conferences and Case Presentations.** Los Angeles County Hospital. Thursday-Friday. 8:30 a.m.-5:00 p.m. \$25. (Includes 2 coffee breaks and 2 luncheons.)

Nov. 14-15—**Sexual Problems Encountered in Medical Practice.** Huntington Sheraton Hotel. Thursday-Friday. 8:30 a.m.-5:00 p.m. \$40. (Includes 2 coffee breaks and 2 luncheons.)

Dec. 2-6—**Psychiatry for the Internist.** Los Angeles County Hospital. Monday-Friday.*†

Continuously—**Basic Home Course in Electrocardiography.** One year postgraduate series, ECG interpretation by mail. Fifty-two issues \$100. Physicians may register at any time.

Continuously—**Advanced Home Course in Electrocardiography.** One year postgraduate series, ECG interpretation by mail. Fifty-two issues \$85. Physicians may register at any time.

For course information contact: Phil R. Manning, M.D., Assoc. Dean, Postgraduate Division, USC School of Medicine, 2025 Zonal Ave., Los Angeles 33, CApital 5-1511, Ext. 9.

TO HAVE YOUR MEETING OR PROGRAM LISTED IN CALIFORNIA MEDICINE
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Continuing Medical Education, California Medical Association
693 Sutter Street, San Francisco, California, 94102

NAME OF ORGANIZATION _____

MEETING OR PROGRAM _____

DATE _____ TIME _____

PLACE _____ FEE, IF ANY _____

CONTACT FOR INFORMATION: _____
(give name, title, address)
